

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHAVIR SR MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730130
3	SCHOOL CODE (IF APPLICABLE)	85066
4	COMPLETE ADDRESS WITH PIN CODE	SANGAM PARK EXTN G T KARNAL ROAD, DISTT NORTH DELHI, DELHI, NORTH DELHI , DELHI - 110033
5	PRINCIPAL NAME	RUCHIKA SUKHIJA
6	PRINCIPAL QUALIFICATION	M.A. English, B.Ed.
7	SCHOOL EMAIL ID	msmsdelhi83@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9625954123

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.msmsdelhi.in/msms/uploads/CBSE%20Affiliation%20Letter.pdf">www.msmsdelhi.in/msms/uploads/CBSE%20Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.msmsdelhi.in/msms/uploads/Society%20Registration%20Certificate.pdf">www.msmsdelhi.in/msms/uploads/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.msmsdelhi.in/msms/uploads/Recognition%20Certificate.pdf">www.msmsdelhi.in/msms/uploads/Recognition%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.msmsdelhi.in/msms/uploads/Recognition%20Certificate.pdf">www.msmsdelhi.in/msms/uploads/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.msmsdelhi.in/msms/uploads/Building%20Safety%20Report.pdf">www.msmsdelhi.in/msms/uploads/Building%20Safety%20Report.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.msmsdelhi.in/msms/uploads/Fire%20Safety%20Certificate.pdf">www.msmsdelhi.in/msms/uploads/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.msmsdelhi.in/msms/uploads/Recognition%20Certificate.pdf">www.msmsdelhi.in/msms/uploads/Recognition%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.msmsdelhi.in/msms/uploads/Water%20Health%20and%20Sanitation.pdf">www.msmsdelhi.in/msms/uploads/Water%20Health%20and%20Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.msmsdelhi.in/msms/uploads/FEES%20STRUCTURE.pdf">www.msmsdelhi.in/msms/uploads/FEES%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.msmsdelhi.in/msms/uploads/School%20Calender.pdf">www.msmsdelhi.in/msms/uploads/School%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.msmsdelhi.in/msms/uploads/Managing%20Committee.pdf">www.msmsdelhi.in/msms/uploads/Managing%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.msmsdelhi.in/msms/uploads/PTA%20Members.pdf">www.msmsdelhi.in/msms/uploads/PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.msmsdelhi.in/msms/uploads/CBSE%20Borad%20Result%20%20(1).pdf">www.msmsdelhi.in/msms/uploads/CBSE%20Borad%20Result%20%20(1).pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHIKA SUKHIJA

2	TOTAL NO. OF TEACHERS	56
	PGT	11
	TGT	22
	PRT	23
3	TEACHERS SECTION RATIO	1.65
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Aruna Malhotra

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	105	104	99.04	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	94	94	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11290.73
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-cU7TBOoS1M">https://youtu.be/-cU7TBOoS1M</a>